



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 pm, on 07/07/2004.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Request for Part-Time Funding Through the End of December for the Recorder's Office- Sharon Murdock (See Notes)
- 4) Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from WS to MR on property located in the Emma Park area, for Evergreen Operating Corporation.
- 5) Public Hearing for possible approval of a recommendation of the Planning Commission to approve a Conditional Use Permit for the construction, drilling and future production and operation of eight well sites on property located in the Emma Park area, for Evergreen Operating Corporation.
- 6) Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from R-1-20,000 to C-2 on property located west of Lazy S Storage at 1650 South Highway 10, Price, Utah for David and Kathy Smith.
- 7) Public Hearing for possible approval of a recommendation of the Planning Commission to amend a previously approved Conditional Use Permit to include additional structures in Nine Mile Canyon, for Bill Barrett Corporation.
- 8) Discussion concerning and possible approval of Resolution requesting no recreational fee be imposed on federal lands in Carbon County -- Mike Milovich
- 9) Discussion on Drainage Issues in Subdivisions, Dave Levanger.
- 10) Adoption of Area Plan - Bob Greenberg
- 11) Carbon County Jeep Patrol 20 yr Lease Agreement expired May 31, 2004. Possible renewal.
- 12) Approval of State Data Infrastructure Grant -- Bob Greenberg, Four Corners
- 13) Discussion and Possible Approval of Drought Resolution -- Rex Sacco
- 14) Open bids on the loading and transportation of waste tires from the Carbon County Landfill.
- 15) New Ambulance Garage Neighborhood Inquiry - Jeanne McEvoy
- 16) Discussion and Possible Approval of new Affordable Housing Plan Resolution.

- 17) Carbon County Fair / Rodeo Contract Approval - Rhonda Peterson
- 18) Translator issue, against the wind - James Liin
- 19) Review and possible approval of sub-lease and purchase agreement with Active Re-entry. County Attorney.
- 20) Request for funding for CEU Museum Billboard Campaign -- Reese Barrick [SEE ATTACHED NOTES]

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor